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Bib Data Sheet

CONFIRMATION NO. 6313

|                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/867,058                                                                                                                                                                                                                                                         | <b>FILING DATE</b><br>05/29/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>379           | <b>GROUP ART UNIT</b><br>2645                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>98P7511US01 |                                |
| <b>APPLICANTS</b><br>William Joseph Beyda, Cupertino, CA;<br>Shmuel Shaffer, Palo Alto, CA;                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A DIV OF 09/073,099 05/05/1998                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/20/2001</b>                                                                                                                                                                                                                           |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>22                 | <b>INDEPENDENT CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>Siemens Corporation<br>Intellectual Property Department<br>186 Wood Avenue South<br>Iselin, NJ 08830                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>TITLE</b><br>Notification system for multimedia messaging systems                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                           |                                |
| <b>FILING FEE RECEIVED</b><br>746                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                                |